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13 UNITED STATES DISTRICT COURT

14 FOR THE NORTHERN DISTRICT OF CALIFORNIA

15 AMERICAN FEDERATION OF  
16 GOVERNMENT EMPLOYEES, AFL-CIO, et  
17 al.,

18 Plaintiffs,

19 v.  
20 DONALD J. TRUMP, in his official capacity  
21 as President of the United States, et al.,

22 Defendants.

23 Case No. \_\_\_\_\_

24 **CERTIFICATION OF CONFLICTS AND  
25 INTERESTED ENTITIES OR PERSONS  
26 BY NON-GOVERNMENTAL  
27 PLAINTIFFS**

1                   **CERTIFICATION OF CONFLICTS AND INTERESTED ENTITIES OR PERSONS BY**  
2                   **NON-GOVERNMENTAL PLAINTIFFS**

3                   Pursuant to Civil L.R. 3-15, on behalf of the American Federation of Government Employees,  
4 AFL-CIO (“AFGE”); American Federation of State County and Municipal Employees, AFL-CIO  
5 (“AFSCME”); Service Employees International Union, AFL-CIO (“SEIU”); AFGE Local 1122;  
6 AFGE Local 1236; AFGE Local 2110; AFGE Local 3172; SEIU Local 1000; Alliance for Retired  
7 Americans; American Public Health Association; American Geophysical Union; Center for Taxpayer  
8 Rights; Coalition to Protect America’s National Parks; Common Defense Civic Engagement; Main  
9 Street Alliance; Natural Resources Defense Council Inc.; Northeast Organic Farming Association,  
10 Inc.; VoteVets Action Fund Inc.; and Western Watersheds Project, the undersigned certify that as of  
11 this date, there is no conflict or interest (other than the named parties) to report.

12 Dated: April 28, 2025

Respectfully submitted,

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